

# PEAK-TO-PEAK WORKING DOG ASSOCIATION MEMBERSHIP APPLICATION

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MEETINGS ATTENDED	
DATE	
DATE	
ACCEPTED	

- Annual Dues:    \_\_\_ \$30.00 - Household  
                   \_\_\_ \$20.00 - Single Member over 18  
                   \_\_\_ \$15.00 - Associate Member  
                   \_\_\_ \$ 5.00 - Jr. Membership (under 18, no vote)

Please **PRINT** or **TYPE** this application, and bring it to a monthly PPWDA meeting

Name(s)	
Address	
Phone Home	
Phone Work	
Phone Cell	
E-mail Address	
Kennel Name	

Have you ever been suspended or otherwise disciplined by the American Kennel Club?  
**YES NO** (circle one)

If you indicated **YES**, please provide us with full details on a separate sheet and attach to this application.

WE HEREBY SPONSOR \_\_\_\_\_ FOR MEMBERSHIP  
 IN THE PEAK-TO-PEAK WORKING DOG ASSOCIATION.

**Signature (#1):** \_\_\_\_\_

**Signature (#2):** \_\_\_\_\_

**NOTE:** Sponsors must be from different households

**I/WE HEREBY APPLY FOR MEMBERSHIP IN THE PEAK-TO-PEAK  
 WORKING DOG ASSOCIATION. IF ACCEPTED, I/WE AGREE TO ABIDE BY  
 THE CONSTITUTION AND BY-LAWS OF THE PEAK-TO-PEAK WORKING  
 DOG ASSOCIATION AND THE AMERICAN KENNEL CLUB.**

**Signature(s)** \_\_\_\_\_  
 \_\_\_\_\_

# PEAK-TO-PEAK WORKING DOG ASSOCIATION MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_

## Criteria for Membership

List other Dog club memberships and offices held.

Name of Dog Club	Member Since	Offices Held

How many years have you owned a working dog breed? \_\_\_\_\_ years

What Working Dog breeds have you owned? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What expertise are you bringing to the club in the following categories?

ACTIVITY	EXPERTISE
National Club	
Local Club	
All-Breed Club	
Judge	
Steward	
Conformation	
Obedience	
Agility	
Tracking	
Rescue	
Therapy	
Handler	
Other (explain)	

At least four (4) must be marked.

# PEAK-TO-PEAK WORKING DOG ASSOCIATION MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_

Please list the committees you would be interested in serving on:

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Please include the following information:

<b>Breeder Since:</b>	<b>Exhibitor Since:</b>	<b>Pet Owner Since:</b>
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Total number of registered dogs owned or co-owned: # \_\_\_\_\_

Name	AKC Registration Number	Breed

Number of Dogs you have titled in the last 3 years: # \_\_\_\_\_

Name	AKC Number	Breed	Title	Date Titled

I/we have attended an average of \_\_\_\_\_ shows per year during the past three years, including both local and out of area shows.

Mail to:  
Sue Cole, Corresponding Secretary  
19111 E. Garden Pl  
Centennial CO 80015